

Wednesday 20 September

9:45-10:15	registration & coffee						
10:15-11:30	opening & keynote: MARY JACOBUS Rambling and Romanticism: The Right to Roam chair: Malgorzata Łuczyńska-Holdys						
11:30-12:00	Coffee						
	TRAVELLING 1.013 Agnieszka Setecka	CRIMINAL BODIES 1.012 Agnieszka Sienkiewicz-Charlish	BODY POLITIC(S) Paweł Rutkowski				
	Przemysław Uściński	Irena Księżopolska	Katarzyna Kozak				
12:00-13:00	Distance and Affection: Romanticism, Travel Writing and William Beckford's	The Strange Case of Dr. Jekyll and Mr. Hyde: The Dead, the Survivors and the False	The Concept of "Body Politic" in Early 18 th -Century Essay Periodicals Monika Mazurek				
	Performance of Touristic Experience Aleksandra Budrewicz	Body Lucyna Krawczyk-Żywko					
	A British Girl in the Karpathians:	The Adventure of the Absent Body;	George MacDonald's Civil War in St George and St Michael				
	Travel, Literature and the 19th Century	Or Holmes vs the Ripper					
13:00-15:00	lunch break						
15:00-16:00	keynote: PATRICIA PULHAM Impossib chair: Dorota Babilas	r					
16:00-16:30	coffee						
	POETRY & AESTHETICS 1.013	FEMALE BODIES & IDENTITIES 1.012	UTOPIAS & DYSTOPIAS	1.014			
	Eliza Borkowska	Magdalena Pypeć	Aleksandra Budrewicz				
	Monika Coghen	Sophia C. Jochem	Marta Komsta				
	Man and Horse in Byron's Poetry	Beyond Domesticity:	Evolution and Spirituality in				
	Małgorzata Łuczyńska-Hołdys	Dickens, Race, and Female "Nature"	W.S. Lach-Szyrma's Aleriel,				
16:30-18:00	"O for a Life of Sensations rather than	Clarice Säävälä	or a Voyage to Other Worlds				
	of Thoughts!": Aestheticist Ideas	Pain Experiences in Victorian Women's	Aleksandra Jarecka				
	in the Poetry of John Keats	Autobiographical Narratives	Searching for Libertatia:	т			
	,		The Legend's Interpretation Then and N	NOW			
	Stirring Different Senses:	Raping Her Locks Beneath the Trees: Justyna Galant					
	Walter Pater's Anders-Streben	A New Reading of Tess D'Urberville	Conversations Across Time:	topias			
	and the Eclectic Aesthetic Experience	and Marty South	The Dialogic in 19th-Century British Dys	stopias			

Thursday 21 September

	THE 18-CENTURY BRITISH NOVEL & THE ARTS Grażyna Bystydzieńska	1.013	LOST (AND FO Maria Błaszkiew	UND) IN TRANSLATION	1.014	
10:00-11:30	Mary Newbould "Browless Idiotism"?: Statuary, the "Shows of London Jakub Lipski Picturing the Passions in <i>The Journal of the Plague Year</i> : D Joanna Maciulewicz Between Commodity and Art: Uses of Print in the Nov	befoe and Cruickshank	Eliza Borkowska PAPER Blake in Polish Izabela Szymańska WORKSHOP The Magic Orality of Kipling's Just So Stories: A Challenge for Polish Translators			
11:30-12:00	coffee					
12:00-13:00	TRANSGRESSIVE GENRES & BODIES 1.013 Anna Gutowska	MECHANICAL BODIES Przemysław Uściński	1.012	NEO-SPIRITUALISM Barbara Braid	1.014	
	David Malcolm "That maiden's blood / Is as unchristian as the leopard's": Bodies and Spirits in George Eliot's <i>The Spanish Gypsy</i> (1868)	Magdalena Pypeć Of Bodies and Machines: The Human- Mechanical Forms of Identity in Dickens Małgorzata Nitka "Move, move, everything moves": The Representations of the Body-Machine Relation in the Literature of Factory Reform		Barbara Klonowska Love, Class and Spirituality in <i>Affinity</i> by Sarah Waters Rosario Arias		
	Maria Błaszkiewicz Between Hunsford and the Faerie: The Figure of a Clergyman in Jonathan Strange and Mr. Norrell by Susanna Clarke			Lorna Gibb's <i>A Ghost Story</i> (2015): An Assemblage of Matter and Spirit		
13:00-15:00	lunch break					
15:00-16:00	keynote: NATHALIE VANFASSE Mind, Body and Spirituality: Economics of Hope, Reshaping Victorian Great Expectations chair: Magdalena Pypeć					
16:00-16:30	coffee					
16:30-18:00	OTHERLANDS 1.013 Marta Komsta	FEMALE BODIES ON THE Monika Coghen	MOVE 1.012	RE/MEMBERING Rosario Arias	1.014	
	Daniel Westover "Brân Maenefa Sang This": Gerard Manley Hopkins and Wales Agnieszka Setecka Representation of Australia in Charles Reade's It Is Never Too Late to Mend (1856) and Anthony Trollope's John Caldigate (1879) Aleksandra Mrówczyńska Between Nature and Science: Analysis of H.G. Wells' The Island of Dr. Moreau from a Didactic Perspective	Katarzyna Strzyżowska Hack Writers in Petticoats: Fe on the Early 18th-Century Poli Jacqueline Kolditz "I must walk; I must breathe t Walking to Escape the "mode in Ella Hepworth Dixon's The Story of a Modern Woman Beata Kiersnowska The Role of Style in Victorian	tical Polemics the open air": rn craze for work"	Agnieszka Sienkiewicz-Charlish Susan Ferrier: Scottish Jane Austen? Anna Gutowska Romancing Emily Brontë: Frances O'Connor's Emily (2022), Biofiction and the Female Writer Biopic Raquel Carvajal-Ariza "I am a woman, not an exhibit": (Female) Gothic Representations of Pre-Raphaelite Art Muses in Neo-Victorian Fiction		

Friday 22 September

10:00-11:00	THE VISUAL BIZARRE Jakub Lipski	1.013	IN-BETWEEN Malgorzata Nitka	1.014		
	Paweł Rutkowski		Joanna Kokot			
	Monsters on Show: Freaks of Nature in 18th-Century England		Between Sensational Fiction and Detective Literature: The Mystery of the Hansom Cab by Fergus Hume			
	Dorota Babilas		Anna Krawczyk-Łaskarzewska			
	"A whole cat world": Domesticity, Consumerism, and Insanity in Cat Paintings of Louis Wain		Between Exotica, Esoterica, and the Wandering Eyes: Unveiling a (Spi)Ritual Journey through the Corporeal Other in Oscar Wilde's <i>Salomé</i>			
11:00-11:30	coffee					
	SELF VS OTHERS 1.013	EMBODYING	1.012	ADAPTING BODIES & TEXTS 1.014		
	David Malcolm	Anna Krawczyk-Łaskarzewska		Maria Szafrańska-Chmielarz		
	Tomasz Wiącek	Trish Baer		Barbara Braid		
11:30-12:30	The Discourse of Power in Gilbert and Sullivan's <i>The Pirates</i> of Penzance; or the Slave of Duty	Under the Influence: Charles Altamont Doyle and "The Fairy's Whisper" Dorota Osińska		The Thames as a Feminine Body in V. H. Leslie's Neo-Victorian Novel <i>Bodies of Water</i>		
	Mirosław Aleksander Miernik	Materiality at the Service of Elusiveness:		Izabela Rudnicka		
	George Arthur Rose's "Altruistic Individualism" in Frederick Rolfe's Hadrian the Seventh	Harry Clarke's Illustrations to Selected Poems of Algernon Charles Swinburne		Reimagining Frankenstein for YouTube as a Dubiously Educational Web Series		
12:30-13:00	coffee					
13:00-14:00	keynote: CHRIS LOUTTIT Seeing the Nineteenth-Century Novel through New Eyes: Digital Adaptations of the Classics for the Gen Z Audience chair: Lucyna Krawczyk-Żywko					
14:00-14:15	closing 1.012					